

# Marine Corps League



**Joseph Schmittou Detachment #1083**

**Athens, Georgia**

**College Scholarship Application for High School Seniors**

## **MARINE COPRS LEAGUE SCHOLARSHIP ANNOUNCEMENT**

The Joseph Schmittou Detachment #1083 of the Marine Corps League, Athens, GA is accepting applications from graduating high school seniors from Barrow, Clarke, Jackson, Madison, Oconee and Oglethorpe Counties who are pursuing their college education at an accredited institution of higher learning in the upcoming year.

The \$1000.00 scholarship may be used at any public, private or technical institution recognized by the Council for Higher Education Accreditation (CHEA) or the United States Department of Education (USDE). Said scholarship shall be deposited in the winners personal education account at the selected institution by this organization's Paymaster and a personal presentation certificate shall be made to the winner at their appropriate high school's Honors Night event.

Information and applications may be picked up from the Guidance Counseling Office at each high school.

Completed applications and accompanying essays must be returned to: Ray Fairman, Adjutant, Marine Corps League Detachment #1083, 235 Travis Dr. 30606 postmarked not later than (NLT) 15 April 2019.

The selected awardee will be notified not later than 15 June 2019 and earlier notification will be made if at all possible in order to arrange for the appropriate presentation honors.

In addition to the completed application, each applicant shall submit an attached type written essay of not less than 400 words and not more than 800 words entitled: "The Responsibilities and Duties of an American Citizen". These applications and essays will be reviewed by board members for accuracy, completeness, grammar, neatness, spelling and punctuation as well as original thought.

Questions and additional information may be directed to the following:

**Your High School Guidance Counselor**

OR

"Ike" Eidell, Detachment Scholarship Committee Chair: [eeidell@bellsouth.net](mailto:eeidell@bellsouth.net) or  
Ray Fairman, Detachment Interim Adjutant: [leochaplain@gmail.com](mailto:leochaplain@gmail.com)

# Marine Corps League



Joseph Schmittou Detachment #1083  
Athens, Georgia

## MCL Det #1083 High School Scholarship Application

Full Name \_\_\_\_\_ SSAN \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_  
High School \_\_\_\_\_ Attach Most Recent Transcript  Attach Copy of SAT/ ACT Scores  Attach Essay

List Extra Curricular Activities:

Detail Your Community Service Involvement:

Summarize Your Career Goals:

Ⓢ Attach an essay of not less than 400 nor more than 800 words on the following topic: "The Duties and Responsibilities of an American Citizen".  
(See announcement for reviewing criteria)

Signature: \_\_\_\_\_

Submission Date: \_\_\_\_\_

Mail Completed Application Package to: Ray Fairman, Adjutant, 235 Travis Drive, Athens, GA 30606

Must be postmarked No Later Than (NLT) midnight 15 April 2019

Additional pages of evidence may be submitted to support requested information